



HAMPSHIRE COUNTY – MERIT CUP COMPETITION

SHAW CUP and CAPPER CUP

The **SHAW CUP** is awarded to a Branch 50 or more members, and the **CAPPER CUP** is awarded to a Branch with up to 49 members, which during the year, from every point of view, made the most progress and displays a high standard of efficiency.

This form must be completed fully and forwarded, together with a copy of the Branch R & P Accounts for the year ending 30th June 2026 to the address below to arrive no later than **31ST OCTOBER 2026**

BRANCH:
BRANCH CODE: BR.....
YEAR FORMED:

MEMBERSHIP

	Members	New Members joined	Members in arrears but retained on Register
As at 30 Sept 2024			
As at 30 Sept 2025			

POPPY APPEAL RESULTS

Total Result for year ending:

September 2023	September 2024	September 2025

BRANCH INFORMATION

[All Questions must be answered, deleting where appropriate.]

Area: Urban, Rural Residential, Industrial

Population of District as certified by the Local Authority

How often does the Branch hold Meetings?: Average Attendance:

How often does the Branch Committee Meet?: Average Attendance:

Are the Branch Accounts (R & P's) attached? Yes/No

Have the accounts been examined/ audited before 30th September? Yes/No

Were the examined/ audited accounts submitted to County before 30 September? Yes/No

Please note that due to the age and fragility of the cups we award they will now be kept in safe storage. All winners and runners-up will receive a certificate instead.

Charity number 219279

BRANCH INFORMATION Continued.....

Date of Submission of MS1 to MEO:

Did the Branch submit nomination forms to?

County Conference Yes/No

National Conference: Yes/No

Was a Branch Delegate sent to the 2026 Conferences?

County Conference: Yes/No

National Conference: Yes/No

Does the Branch possess a Standard? Yes/No

If "Yes" how many times was it carried in public

at Legion and other functions during previous year?

Is the Branch registered for DDSP? Yes/No

What percentage of Branch Members pay by Direct Debit?%

Does the Branch have a BCS Committee or Representative? Yes/No

Number of cases referred to the Contact Centre in previous year:

Does the Branch have a Visitors List of Branch Members? Yes/No

How many visits have been made during the past year?

Branch donations paid to County General Fund £.....

County Welfare Fund £.....

RBL Homes £.....

Poppy Appeal £

N.M/Arboretum £

Signed:

Branch Chairman

.....

Branch Secretary

Dated:

TO BE RETURNED NOT LATER THAN 31ST OCTOBER 2026

by email to Hampshire.meo@RBL.Community

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27-01 FORM F Shaw Capper Cup

Updated 20/07/26 19:04