Oxfordshire County Conference

Notification is hereby given that the

100th Annual Conference

Of the

Royal British Legion Oxfordshire County

Will be held on

Saturday 1st February 2025

At

Carterton Community Centre

Shilton Park

OX11 1AQ

**The conference will begin at 11.20 with the inspection of the Standards by:**

* National Chair of the RBL.
* President of Oxfordshire County.
* Lord Lieutenant of Oxfordshire.

**The conference business to be transacted shall be:**

* To consider reports and accounts for the past year.
* To elect officers and members of the County Committee.
* To elect members of the County Conference Committee.
* To consider matters raised in motions by County Committee or by branches in the County and approved by County Conference Committee for induction in the agenda.

**AGENDA**

1. **Parade of Standards. (11.30hrs)**
	* + The chair will call for the Standards to be paraded before Conference.
2. **Exhortation**
	* + This will delivered by the County President.
3. **Opening Prayer**
	* + This will be delivered by Bishop Gavin Collins.
4. **Kings Address**.
	* + This will be delivered by the Lord Lieutenant.
5. **Civic Welcome**
	* + This will be delivered by Major of Carterton.
6. **President Address.**
	* + This will be delivered by The President of Oxfordshire RBL.
7. **Appointment of Scrutineers.**
	* + If any motions on agenda.
8. **Minutes of Previous Meeting.**
9. **Chairman’s Report.**
	* + This will be a report on the County Plan; progress made over the previous year; objectives of the plan covering the next 3 years; chairman objectives.
10. **Financial Reports.**
11. **Address by Guest speaker.**
12. **Election of Officers of the County Committee.**
	* + Election of Chairman for the next 3 years.
		+ Election of Vice-Chair for the next 2 years.
13. **Election of Members of County Committee for the next 3 years.**
	* + - The Royal Charter (GR20) states “the membership of the County Committee consists of the Chairman and Vice- Chairman, and at least 7 but not more than 15 members of Branches within that county, who are elected by the County Conference at the Annual Meeting. Should branches wish to nominate individuals from their branch they should complete the appropriate form.
14. **Election of Members of County Conference Committee for 2025-2026.**
	* + The County Conference Committee shall consist of 6 members, comprising of 3 members from County Committee and 3 members nominated from branches within the County.
15. **Presentation of the County Standard.**
16. **Presentation of County Awards.**
17. **Date of Next Conference.**
18. **Debate Motions and Charter Motions, decide destinations of approved motions.**
19. **Obtain Permission to destroy ballet papers.**
20. **Vote of Thanks**
	* + To be delivered by the Vice Chair.
21. **Handover to incoming Officers** ( if any change)
22. **National Anthem.**
23. **Kohima.**
24. **March out of Standards**